



# PUBLIC WORKS COMMITTEE AGENDA

Council Vice-President Lammis J. Vargas, Chair  
Councilwoman Kristen E. Haroian, Vice-Chair  
Councilman Robert J. Ferri  
Councilwoman Nicole Renzulli

Councilman John P. Donegan  
Councilman Richard D. Campopiano  
Councilman Daniel Wall  
Council President Jessica M. Marino, Ex-Officio

**THURSDAY, SEPTEMBER 12, 2024 @ 6:00 P.M.**

Meeting of the Public Works Committee will be held in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at [www.cranstonri.gov](http://www.cranstonri.gov) and Secretary of State's website at [www.sos.ri.gov](http://www.sos.ri.gov)

Please click the link below to join the webinar:

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+1 719 359 4580 US

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**I. CALL MEETING TO ORDER**

**II. ROLL CALL**

**III. APPROVAL OF MINUTES**

- **Approval of minutes of the August 15, 2024 Regular meeting** (*Vote may be taken*)  
[\[click to view\]](#)

**IV. COMMITTEE BUSINESS MATTERS CARRIED OVER**

**Council President Marino:** (*No votes will be taken*)

- **Discussion regarding the Status of the citywide bridge and culvert inspections performed by Pare Corporation, including the report, its findings and plans** (Cont. from 6/13/2024 & 8/15/2024).
- **Flooding events from September to current throughout the City; status of FEMA, State and other assistance; remediation and mitigation efforts** (Cont. from 6/13/2024 & 8/15/2024).

**PETITION of Narragansett Electric & Verizon New England, Inc. for new pole to hang new equipment on Country Meadow Ln (aka Country L.)** (Cont. 8/15/2024) (*Vote may be taken*) [\[click to view\]](#)

**Councilman Wall:** (*Cont. 8/15/2024*) (*No votes will be taken*)

- **Flood Mediation – Poplar Dr. and Poplar Circle area**

**V. PUBLIC COMMENT**

Public comment is limited to the subject matter of docketed matters only. Written comment is accepted and may be submitted via email to this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written comment shall include the name of the person or entity offering comment, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be noted.  
(*Vote will be taken to accept written testimony and to place it on record*)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

**VI. NEW MATTERS BEFORE THE COMMITTEE**

**PETITION of Narragansett Electric and Verizon New England Inc. to install new pole on Whitewood Drive.** (*Vote may be taken*) [\[click to view\]](#)

**VII. COUNCIL COMMUNICATION:** *(No votes will be taken)*

**Council Vice-President Vargas:** *(No votes will be taken)*

- *Commercial Playground upkeep, mulch, updated toys, basketball blacktop needs sealant*
- *Sanders graffiti on sign to be removed.*

**VII. ADJOURNMENT** *(Vote will be taken)*

*Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on September 9, 2024.*